FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152962-A **Type of Permit:** FILMING **Release Date:** 06/26/2019

Production Company AMWX PRODUCTIONS LLC

Insured Company Name AMWX PRODUCTIONS LLC
Contact Phone No. 1 323-406-8246
Contact Phone No. 2
Fax
Address 300 CORPORATE POINTE, #300
CULVER CITY, California 90230

Production Title AMERICA'S MOST WANTED

Type of Production TV Pilot

Producer JAMIE BRUCE

Director TONY TESTA

1st AD NA NA

Production Manager CARMEN PINEDA

FilmL.A. Coordinator CJ Leavens

Location Manager CARMEN PINEDA
Primary Phone Mobile - 818-854-5730
Secondary Phone

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00

Total Permit Fee $109.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00152962-A	**Location Manager**	CARMEN PINEDA
Production Company	AMWX PRODUCTIONS LLC	Primary Phone	Mobile - 818-854-5730
Insured Company	AMWX PRODUCTIONS LLC	Secondary Phone	
Production Title	AMERICA'S MOST WANTED		

Location Address 45100 60th St W, Lancaster, CA, 93536

Location Name MIRA LOMA DETENTION CENTER

Location Type Government Building/Facility

Film Dates 6/26/2019 - 6/26/2019 08:00 - 21:00 1 day
6/27/2019 - 6/27/2019 11:00 - 02:00 1 day

Open or Closed to the Public Open

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
amwx agent letter.pdf
regristration.pdf
part107certificate.pdf
19-FX262-130 Delzio.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	28
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	4
Honey Wagons	1
Picture vehicles	2
Trailers	1

Personnel on Location

Type	Quantity
Cast	6
Crew	25
LA County FSA assigned	1

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Insured Company	AMWX PRODUCTIONS LLC	Secondary Phone	
Production Title	AMERICA'S MOST WANTED		

Filming Activities Aerial Photography with remote control aircraft. (UAS); Equipment on property; Interior and exterior dialogue; Interior, exterior walk and talk, On 6/27/19 - fire effects in gutted truck on property fire ball;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	1	1
Fire Effects	1	1
Smoke effects	1	1

Description of F/X Scene: fire effects in gutted truck on property

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4014 **Grid:** F5

Coordinator Note LA County Fire Permit # 19-1652-130 FSA and (4) 2A10BC Fire Extinguishers required

Coordinator Note Rider A created to add drone activity to location.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of AMUX Prods, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/26/19

AMUX PRODUCTIONS, LLC
Name of Principal

By:
Representative's Signature

TONY TESTA
Print Representative's Name

EIC
Representative's title

300 CORPORATE POINTE SUITE 300
CULVER CITY, CA 90230
Principal's Address

323 406 8246
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Small UAS Certificate of Registration

Name: Kevin Johnson Visuals LLC

Manufacturer: DJI

Model: Phantom 4 Pro

Serial Number: OAXDDCSOA20728

Certificate Number: FA3TYWWYLP

Issued: 03/01/2019 Expires: 03/01/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

NOT A PERMIT

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

KEVIN ROD JOHNSON

V ADDRESS BOX 441
7095 HOLLYWOOD BLVD
LOS ANGELES CA 90028-8903

U

VI NATIONALITY USA

IVa D.O.B. 11 MAR 1972

HEIGHT	WEIGHT	HAIR	EYES
72	202	BLACK	BROWN

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

A

II **REMOTE PILOT**

III CERTIFICATE NUMBER **4227951**

X DATE OF ISSUE **21 FEB 2019**

S

XIV OK Elwell

VIII **ACTING ADMINISTRATOR**

PRIVILEGES

Permit #F00152962-A

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX262-130 **Film Permit Number:** 19-1652-130 / 152962

Production Title: America's Most Wanted
Production Company: AMWX Productions LLC
Location Manager: Carmen Pineda
Phone Number: (818) 854-5730

Pyro-technician in Charge: Anthony Delzio
State Fire Marshal License: 3665-07
Cell Phone Number: (619) 244-8943
Office Phone Number: (818) 398-1578
FAX Number: (619) 244-8943
Email: delziodesign@gmail.com

Pyrotechnic Assistant: John Eggett
State Fire Marshal License: 1056-06
Additional:
Cellphone Number: (818) 822-1211
Email:

FX Location: 45100 60th Street West Lancaster CA 93536 **Date:** 06/27/19 **Time:** 1100-0200
Additional Location: Mira Loma **Date:** **Time:**
Description of FX Scene: Simulated truck explosion with possible fire trail and residual flame effects.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 1 lb **Other Powder:** 1 lb Granular Titanium, 1 lb Zirconium
Sparks/Squibs: ____ Z16A 3 Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 6 SD100
Other Squibs: (QTY4) OSC-1/2, (QTY6) SDLF-100, (6) A5 igniters
Primacord: 12 feet 100 grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: ____ Other: ____
Flammable Liquids: Gasoline: 6 gallons Diesel: ____ Rubber Cement: 2 gallons
Propane: Tanks: 1 Size: 5 gallon Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: (2) fire bars (2ft and 4ft)

REQUIREMENTS: Truck must be gutted internally and fuel tank, all fluid reservoirs, seats, head liner and all interior combustibles must be removed. A minimum of 50' circumference from the explosion must be cleared of all combustibles down to the dirt. Fire ball approximately 30' width X 30' height. A 1 1/2 hour fire watch at the conclusion of FX by the FSA & water truck operator is required. A 12-15 mph wind restriction using a wind meter is required. A trench cleared of all combustibles to the dirt will be required if a fire trail FX is to be implemented. Wet downs prior to FX. Water truck must have a minimum of 150'-200' of hose readily available prior to FX. No minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000wt (2) CO2 and (3) H20

ISSUED BY: Insp: Al Hugo **DATE:** 6/25/2019

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NOT A PERMIT

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